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**Please fill your responses and mail it to the address mentioned at the end of the Questionnaire**

Note: All information and data should be provided for the FY 2018-19. In case, if you are unable to provide FY 2018-19 data, CY2018 information can be sent with a reason for not providing data for FY 2018-19.

**Contact information**:

|  |  |
| --- | --- |
| Name of the Organization |  |
| Contact Person |  |
| Designation |  |
| Contact no. |  |
| Official Email ID |  |
| Address |  |
| When the institute was established (year) |  |

**Educational Service Offerings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Parameters** | **Units** | **Inputs** |  |
|  |  |  |  |  |
|  | **Training facilities**  (laboratories, equipment like  simulators, etc) | • Quantitative + qualitative  inputs |  |  |
|  | on infrastructure facilities |  |
|  | • Word limit ~ 200 words |  |
|  |  |  |
|  |  |  |  |
|  | **Quality of training**  (Institute’s dedication and integrity in shaping cadets of the highest order, excellence in maritime training, student-centric teaching methodology,  etc.) | • Quantitative |  |  |
|  | • Word limit ~ 200 words |  |
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|  |  |  |
|  |  |  |
|  | **Quality of faculty**  (min., max and average years of experience, qualifications, industry relationships, career achievements and innovative approaches in teaching) | • Word limit ~ 200 words |  |  |
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|  |  |
|  | **Contribution to the**  **industry**  (some examples of contributions by institute’s faculty and/or students in promoting innovation or other dimension in the maritime industry – something  that may have helped the maritime industry improve efficiency or rationalize processor increase turnover or any other reasonably strong impact) | • Word limit ~ 200 words |  |  |
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**Performance Indicators**

|  |  |  |
| --- | --- | --- |
| **Parameters** | **Type of inputs needed** | **Inputs** |
| **Placements Record** | • Qualitative, substantiated by quantitative facts |  |
| **Recognition** | (beyond Directorate General of Shipping) |  |
| **Highlights of**  **the year** |  |  |

|  |  |
| --- | --- |
| **Please use below contact for sending filled-in form and also for any queries.** | |
| **Rakesh Oruganti** | Cell: +91 99483 34568;E mail ID: [rakesh.oruganti@gatewaymedia.in](mailto:rakesh.oruganti@gatewaymedia.in) |
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